

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Voginia 22313-1450 www.urplo.gov

## 

Bib Data Sheet

**CONFIRMATION NO. 8241** 

| SERIAL NUMBER<br>10/666,669                                                   | FILING DATE 09/19/2003 RULE   | CLASS<br>326                                                                            | GROUP ART (<br>2819 | ROUP ART UNIT<br>2819 |            | ATTORNEY DOCKET<br>NO.<br>X-1462 US |  |  |
|-------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------|---------------------|-----------------------|------------|-------------------------------------|--|--|
| APPLICANTS                                                                    |                               |                                                                                         |                     |                       |            |                                     |  |  |
| Tim Tuan, San Jose, CA;                                                       |                               |                                                                                         |                     |                       |            |                                     |  |  |
| Karneswara K. Rao, San Jose, CA;<br>Robert O. Conn, Los Gatos, CA;            |                               |                                                                                         |                     |                       |            |                                     |  |  |
| CONTINUING DATA WOLL                                                          |                               |                                                                                         |                     |                       |            |                                     |  |  |
| FOREIGN APPLICATIONS                                                          |                               |                                                                                         |                     |                       |            |                                     |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/08/2004                     |                               |                                                                                         |                     |                       |            |                                     |  |  |
| Foreign Priority claimed                                                      | Uyes 10 no                    | STATE OR                                                                                | SHEETS              | TOTAL                 |            | INDEPENDENT                         |  |  |
| 35 USC 119 (a-d) conditions (                                                 | met les les Met after A       | Allowance COUNTRY CA                                                                    | DRAWING<br>4        | CLAIMS<br>37          |            | CLAIMS<br>4                         |  |  |
| ADDRESS 24309 XILINX, INC ATTN: LEGAL DEPAR 2100 LOGIC DR SAN JOSE , CA 95124 | RTMENT                        |                                                                                         | •                   |                       |            |                                     |  |  |
| TITLE<br>Disabling unused/inact                                               | ctive resources in programmab | ble logic devices for static                                                            | power reduction     |                       |            |                                     |  |  |
|                                                                               |                               |                                                                                         |                     |                       | ☐ All Fees |                                     |  |  |
|                                                                               |                               | ☐ 1.16 F                                                                                | 1.16 Fees (Filing)  |                       |            |                                     |  |  |
| No                                                                            | o to charge/credit            | ES: Authority has been given in Paper  to charge/credit DEPOSIT ACCOUNT  for following: |                     |                       |            | g Ext. of time )                    |  |  |
| RECEIVED No<br>1140                                                           | for following;                |                                                                                         |                     |                       | sue)       |                                     |  |  |
|                                                                               |                               | Other Credit                                                                            |                     |                       |            |                                     |  |  |